

A Good Pook, and fit for every *English* and *Irish-man* to buy that will be good Subiett to the King and Safety of the tree Nations.

By *Eustas Comyne*, His Majesties True Evidence in good Will and Conscience to serve King and Country: One that is more for Peace and Quietness than any Man in the tree Nations.

To the Kings Most Excellent Majesty, and
to the Honourable Privy Council, The
Humble Petition of *Eustas Comyne*,

Telling the Trute, and nothing but the Trute;
That I am always for Peace and Quietness, if
I can help it: And I am to tell one thing, that
Doctor Oates and William Hethrington are
not fit to be beleaved, and there is no honest men in
the whole World will take their Evidence upon aney
Accompt at all; and if the Subiett beleve me, I do
not speak any thing but the Trute, and Doctor
Oates heired sixteene men to give me a dead Blow;
I can prove it. And some of the best Subiett that the
King has, tould me, That he heired men to do me a
Mischiefe, and to enquire after my Chamber: And
I desire from the King and Councel, a Warrant, that
a Messenger may bring him Face to Face to me, to
know what he had to say against me, for I can say
against him, Matter and Things of Trute: And I
hope to do more than I have done yet, to serve the
King and Countrey. I have a Booke in Writting, and
I pray lett mee heare it read before King and Coun-
cell, before my one Face, that I may answere for it.
Eustas Comyne.

To the Right Honorable, my Lord Meer
of London, The Humble Petition of
Eustas Comyne,

TELL Your Honor, That you are bond to kíp
Right widin the Sitty of London, and give
true Account of all their Designe.

I pray Comynce tell me how shall I command
them.

My Lord, I found out, that you are one of the
understanding man, and on of the best my Lord
Meer was in London this five Teer.

I pray Comynce give me your Advise to serf
King and Countrey; it is true, I must lye upon my
Conscience to serf King and Country.

My Lord, They give five thousand Pound to the
rong Evidence, for telling Lye; and they will not
give the true Evidence any thing for telling Trute.

Comynce, We will give you one thousand pound.

Thanke you my Lord, I am fear that the Alder-
men will not agree to help you to give me Money; I
pray my Lord bring them up to Gell Hall, let me
here which of them would speak against it: And
when my Turn comes to be my Lord Meere, I will
command them all to be honest and true Subiects to
King, and Crown, and Dignity.

Comynce, That is more than I can do.

It is a great Sharity to command the Subiects for
their own Safety, and for Goodness of tree Nati-
on, and hinder them of spoile themself no more: It
is the worst Worke in the whol Worle, to hire peo-

ple, for Money, to take their Hote against the Crowne,
and to hire People to swear false Hote against the
Royal Family, and against all true Subiett.

Misser Comynce, Can you prove any of those thing.
I my Lord, I can prove it, and bring several
oiber to prove and to make good: My Lord, my De-
signe is to draw them honest, if I can, for there one
Safity, and for the Goodness of the tree Nation, as
I am a man in good Condishon to serf God and the
Worle: My Lord, It is the only Pisnes can be to cure
it, and bring them all to their Hote, and to give
forfit upon their Life and State, if they will begin
wit such damnable Designe no more, and make them
all to be true Subiett to the Crown of Ingland.

Comynce, Will you draw the Pajish to be true
Subiett to the Crown of Ingland?

All that live in the tree Nafhion, they must give
forfett upon their Life and State, if they will begin
to do any Mischief against the Crown of Ingland;
and the English must serve their Hothu; on the same
Account. And afterward, I will go and make Peace
and Quietnes between all the Princis in the hole
Worle, but only the Turk, and will not make Peace
wit them until such time as they will turn to be
Christian.

Eustas Comyne.

To all true Subiects.

THE Information of *Eustas Comyne*
tell you all that I am for Peace and
Quietness, if I can help it, and I am in a
hard condition now to keep right, there is
none other under the King able to do it,
and to do it as well as I, because I under-
stand their Humor to serf the Royal Fam-
ily, and the Bishops, and the best Subiects
of the three Nafhions, because I know and
understand that there is none of the best up-
on this damnable Desine, and if there be
some that has Lands and little Moneys up-
on this Desine, they are none of the best,
my Desine is to draw them honest if I can,
for their one safaty, and for the goodness
of the tree Nafhions, those that have mind
to do the Royal Family mischief, they are
against the Law of God and the World,
they are to do themselves mischief for
want of good Counsel, and they shall
not want good counsel, if they will be
ruled by understanding People advise:
It is my counsel to all good and true Sub-
jects to serve their King and Bishops, and
to submit themselves, and to give forfeit
upon their Life and State, if they will be-
gin with such damnable Design no more,

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because

because the Plot was to be raised against the Royal Blood and the Bishops, and all true Subjects, by false witnesses were heired for Money, what is to be proved now before all the whole World, it is so dark a work upon honest people, they must lie upon their conscience, for their one fasty, to satisfie the Royal Family and the Bishops, and all true Subjects. We must be ruled according our merciful King and Bishops advice, because they are our only counsel under God to keep right in this world, and all that speaks against it they are against themselves, and all that belong unto them. *Comines*, what have you to say against the Religion? Nothing at all, or no body else can speak against the Religion, and we have need to look very hard after the religion, because I understand those that speak against the Royal Family and the Bishops dus not know what belong to religion, if they did, they would not speak against it, nor the Royal Family, nor the Bishops. *Comines*, can you judge any religion? I, I com tell all those in *Christendom* under God that loves the Royal Family and the Bishops, has good Religion; all those that speaks against the Royal Family has no religion in them at all; no religion can be under God in this World without advice. *Comines*, can you tell us when shall we have a Parliment or no? we must confess first, that we are a true Christian, to serve God and the World, and give satisfaction to the Royal Family and to the Bishops, because they are our only Counsel under God in this World: some of the Subjects think that themselves has wit enough, I have been in company with several of them and went purposely into their company, and afterwards speaks contrary to God and the world, against the Royal Family and the Bishops, and now against themselves. I never herd a word of right from any of them, but what I herd from King and Counsel, and I remember what my Lord Chancellor said in the Counsel Chamber, that is to say, *Those that were burne in the hand and were procured to be theefes, they were not worthy to be credit*: *Comines* believes it is true. *Comines*, how shall we make friends between our selves and the Royal Family and the Bishops? You put me to a hard Question to tell you, because they vex the Royal Blood so much, and make it very angry, and it is hard to give them satisfaction, because they have been abused by the worst of their own Subjects, and it is

hard to give them satisfaction for their abuse. *Comines*, we will have you to give us your advise, and the right. I, I, that I shall, because I understand that the most part of them goes out of the right road, and some of them has no religion at all. And I think it is a charity to shew them the right, and there is no religion fit to be believ'd but what the Royal Family and the Bishops doth profess in all *Christendom*, and *Comines* believes that this is true. *Comines*, you must help us for Peace and Quietness, and we shall not vex the Royal Family and the Bishops no more. How shall we believe that? very well, for we will forfeit our Lives and State to maintain the Royal Family, and the Religion, and to contradict any man that will speak against them, or their credit. *Comines*, what do you think of this World? very well, I see in the tree Nations all their mischief comes to perfection every day and night, Gods Will be done: what shall we do for wanting of a Parliment? God knows, we must submit our selves to all the Royal Family, and to the Bishops, and it is a hard matter for me to speak for ye now, because they do not take any understanding mans advice, but go according their one advice, and all will go against them daily: it is Gods Will they vexed the Royal Family so much in *Oxford*, and all true Subjects, and it is a hard matter to give them satisfaction for their abuse; but our merciful King gives us too much liberty, and that makes us to spoil our selves. *Comines*, will you give us any good counsel? I, I, that I will, I define you all to serve God and the Royal Family, and the Bishops, because they are our only counsel under God in this World, and the World cannot give better counsel to all *Christendom*: it is true, all Teefes and Rogue in the tree Nations was against the Royal Family and the Bishops, and the Duke of *Ormond*, and all true Subjects: they are all against me for speaking the Trute, and nothing but the Trute: as it is to be found out now before God and the World. It is true, som of the *Irish* has spite against his Grace the Duke of *Ormond*, more than he can beleave, because they lie all the blame upon him for their State in the Kingdom of *Irland*; and now they are to do me mischief if they can, and I hope in God they cannot, with the helping of my King and all true Subjects: and especially, there is People in this Kingdom, want better manners then to speke against

gainst the Royal Family, and Bishops, and all true Subjects. And if your Majesty please to give me power to give them advise to those that has Religion, for their Safety and for your one Credit, it is a great Charity to shew them the right way to serve God and the World, hinders of spoil themselves no more. I hope in God they will turn to be honest, and not to vex the Royal Family no more.

For their one Safety, and for the Goodness of the tree Nations, I am sorry for here such Design in this Kingdom against the Royal Family and the Bishops. I never here such News from any other Kingdom in the World, but only this Kingdom; and if this Kingdom takes any good Advice, they will not put themselves to this Trouble upon any account at all. *Comines*, tell us in the name of God, did yow receive any Bribe since yow came to this Kingdom from *Plunkett*, or the Earl of *Tyrone*, or the Lords of the Tower. I confesse to God and to the World, I did not receive no Money from none of them all the days of my Life, and I did not speak one word to none of them since I was born: they put a great Lie upon you *Comines*; there is no honest man can say that; I will speak nothing but what is true: and I did not care what Teeffes or Rogues says, because they will say any thing for money against the Law of God and the World. I desire all true Subjects to let me have Answer of this Business in time, that I may consider of all the meaning of it.

It is true, that some of the Subjett does not like the Pook, and they are deceave, because the Pook will help all the Fool in all the hole Worle, to gader witt, if thy will peruse by the Law of God, and let their one define alone; and that will be the better for them to spoil themselves; And *Comine* believes that this is true. My Lord, Wye will I put my self in trubel witout no occasion, for want of any good Counsel. My Lord, is not Gold and Silver good Counsel, and prave Houses, and prave Land, and not to put them all in danger? *Comine*, Too much of Gold and Silver spoil People, make them to be mad; I am sorry for it if I can help it; My Lord, I spend a great time of my Labor and of my pest Understanding, to draw all to be honest, and it is very hard to give all Satisfaction for this Define, because this Define was against the Law of God and the Worle, and I will not pelieve that they will make such damnapel Design against the Royal Family, but I have here and see my

self, and against all true Subject. How shall we cure it? I pray God help me to tell you, very well, We will take the Pooks advise, and we will give forfeit upon our Life and State, if we will fall to such Define no more. *Comyne*, Where is your State? What need you question; I have a great State in Heaven, and I wice not change it for all the State that the People are upon this damnapel Define has, not for all the hole Worle; and if I have Country in *Ireland*, and Country in *Scotland*, and Country in *England*, I will give forfeit upon them, before I will begin wit such damnapel Design against the Law of God and the Worle. My Lord, I have State, I shall not put it in danger, and my Life too, for this Piness, or for all the Fool in all the Worle advise. My Lord, It is for want of Wit or Counsel, that People put themself in Danger wit no occasion; My Lord, we must take good Understanding Peoples Advise before we put our self to trubel upon any account at all; and some of this Worle is so cross one against another, it is very hard to draw them honest; but only, if thy will take the Pooks advise, thy will not put themself to trubel no more. But those that will not take the Pooks advise, they are against themself, and so they shall be prove at last; and afterward, all must submit themself to the Royal Family and to the Religion, and then thy will turn to be honest; and it is a great Charity to give them Counsel, and hinder them of spoil themself no more.

Comine, They love Dr. *Oats* better than you, and *W. Hethrington*. This is against the Law of God, People was to spoil the tree Nation, and to draw them to trubel, they shall pe so when thy shall understand that I am a man of good Credit, then they have all the Money; I do not care for such Money if that was never so good. *W. Hethrington* promise me a great some of Mony afore, if I will swear against all the pest of the tree Nation, and for that he tink to do me mischief if he can, and I hope in God he cannot, and that is the way he never mene. *Comine*, what shall we do, except thy will take any good Counsel; 'tis time for them to take some understanding good man his counsel for their own Safety. They din not love your counsel *Comyne*. I, I, they shall not deny it, and it is time for them to take some good counsel. *Comyne*, You put your self to great work, it is a great charity to show the right way to poor people that has no Wit, for their own Safety, and

for the goodnes of the tree Nashon, and make 'um all to be true Subgett to the Crown of *England*. *Comyne*, Will you draw the Papish to be true to the Crown of *England*? All that live in this tree Nashon, they must give forfeit upon their Life and State, to be true Subgett to the Crown of *England*; and all of 'um must do so for their one Safety, and for the goodnes of tree Nashon. *Comyne*, Give us for the love of God, good counsel. I, I, that I shall for the love of God; I pray God help me to draw those that are against the Law of God and the Worle honest. How shall we draw them honest? Very well. I desire them to take the Pooks Advise, and he will shew them the right way to serf God and the worle; and any of them that will speak against it, we will turn them out of tree Nashon.

Doctor *Oats*, I found out from several People that you enquired after my Chamber, to do me mischeefe if you can, and I hope in God you cannot, and that is the way you never mene, I believe there is no honest man will ask your chamber or your room, and if there be any, I am none of them. Doctor *Oates*, your allowance for four weeks from the King, besides your allowance in another way, was bigger than all the money that I got since I came into *England*, and it cost you very hard, you lost the Glory of Heaven by it, and your one credit in this World, and several others credit, that you make them believe what was never true but false and lies, and stories you got out of your one brain, what is to be proved now before God and the World. Doctor *Oates*, whey did not you call poor *Bernard Dinis* a *Dominican* Friar, he got a Wife now, and pay him what you promised him for swere against the Queen and my Lord *Stafford*, he got a Wife now again, and tree hundred pounds will do him a great deal of service, you never given him but eight pound of it, you ought to deal in conscience with him, but onely it is a hard matter to give counsel to

the cheefest of all this damnable Plot, because he cannot get any honest man in all the whole World that can give true account of this damnable Design against the Law of God and the World, except you get another like your self, as you are to be proved before God and the World. Doctor *Oats*, I am glad that your false and your mischief and your define is to be foud out, you have done as much mischeef against the Law of God and the World, and bring so much to trouble, and to make them believe what was never true to be, it will be better for them then the best million in *England* that you were not born yet, before you make them beleeeve what was never true, and it is true they make Plot in this tree Nashons against the Royal Family, and the Bishops, and all true Subjects, if they can, but I hope in God they cannot, it is true, that I am afraid of you, and all that is against the Law of God and the World, but my trust in God alwayes to keep my self and all true Subjects from you and all the rest of your Confederates. Mr. *Smit*, you don't remember when the rest of the Jeale boods was for debt or felony, stealing in *Irland*, to com along and siver amongst them, and then they believed every Jeale boord in this Kingdom, and now they are out of that beleffe, most all but onely those that speaks the truth, and some of those sayes, that such a Person as laid so long in Jeale is not to be credited, and they will not send for you, because you laid so long as four years in Jeale. If you will send word to the Master of the Plot, *W. Hedrington*, he will send for you in time, but now it is too late, because *W. Hedrington* was guilty of several damnable designs, before all the best in *England* he was but such a person as you that laid so long in Jeale for keeping company with Tories, and was full of debts in several places in *Irland*. And *Comynes* believes this to be true,

Eustas Comyne.

I speke the Trute and shame the Drivel.